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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re U.S. Patent Application of

TAMESHIGE et al.

Application Number: 10/784,297

Filed: February 24, 2004

For: METHOD AND PROGRAM FOR EXECUTING A  
JOB IN A REMOTE COMPUTER IN DIFFERENT  
COMPUTER ENVIRONMENT

ATTORNEY DOCKET NO. NITT.0196



Art Unit 2625

Examiner  
Dicker, Dennis T.

Commissioner of Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**COVER LETTER**

Sir:

[x] The fee for submission of claims is calculated as shown below:

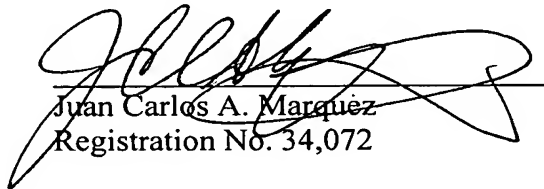
FOR	TOTAL WITH NEW CLAIMS ADDED	TOTAL CURRENTLY ON FILE	CLAIMS ALREADY PAID	RATE	CALCULATION
Total Claims	12	7	(Over 20)	x \$52	0
Independent Claims	3	3	(Over 3)	x \$220	0
MULTIPLE DEPENDENT CLAIM(S)				+ \$390	0
REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28).				x ½	
				TOTAL	0

In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

- |  |   |
|--|---|
| [ x ] Response/Amendment to Office Action<br>(with Claim Amendments) | [ ] Petition for Extension of Time for ___ month                    |
| [ ] Substitute Specification   | [ ] Terminal Disclaimer   |
| [ ] Priority Document  | [ ] Letter to Draftsperson w/ ___ sheets of<br>replacement drawings |
| [ ] Information Disclosure Statement                                 | [ ] Request for Continued Examination                               |

- [ ] Please charge my **Deposit Account Number** \_\_\_\_\_ in the amount of \_\_\_\_\_ to cover the fees for \_\_\_\_\_. A duplicate copy of this paper is enclosed.
- [ ] A check in the amounts of \$\_\_\_\_\_ to cover the fee is enclosed.
- [ x ] The Commissioner is hereby authorized to charge any additional fees associated with this communication, including fees under 37 C.F.R. § 1.16 and 1.17, or credit any overpayment to **Deposit Account Number 08-1480**.

Respectfully submitted,



Juan Carlos A. Marquez  
Registration No. 34,072

**REED SMITH LLP**  
3110 Fairview Park Drive  
Suite 1400  
Falls Church, Virginia 22042  
(703) 641-4200  
**February 11, 2009**

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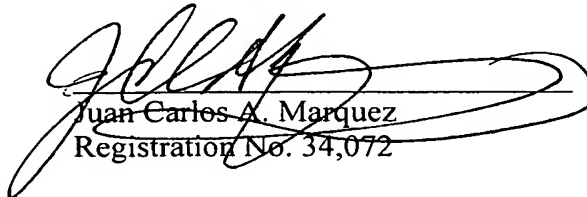
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Dicker, Dennis T.**

**RESPONSE AND AMENDMENT UNDER 37 C.F.R. § 1.111**

Sir:

This is in response to the Office Action mailed on November 13, 2008, the period of response to which is set to expire on February 13, 2009. Please amend the above-referenced application as follows: